TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's <u>Education and Social Services</u> <u>Committee</u>, will be held on <u>Wednesday</u> evening, <u>April 8</u>, <u>2015</u>, at <u>6:30 p.m.</u> at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the <u>Wheeler Room, Side A</u>. If you are unable to attend, please contact Co-chair Ms. Mary A. McBride-Lee at (203) 864-5195 or Mr. James Holloway at (203) 332-7559.

AGENDA

Approval of Committee Minutes of November 13, 2014.

Informational Session with Lieutenant Paul Grech regarding Security at the Bridgeport Schools.

Very truly yours,

Frances Ortiz Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch

A. Nunn, CAO

A. Wood, Chief of Staff

R. Felipe, Deputy Chief of Staff

P. Grech, Lieutenant, Police Department

S. Lazarus, Executive Assist., Mayors Office